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The Role Of Language Identity In Sociolinguistics

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Abstract

This article explores the significance of linguistic consistency in understanding individual identity and the interplay between language and society. It discusses the various traits of language, such as productivity and cultural transmission, and how they shape communication and social structures. The role of language in conveying both literal and non-literal meanings is highlighted, showcasing its power in reflecting identity and social status. Ultimately, language is shown to be a fundamental aspect of human existence, serving as a tool for communication, identity formation, and societal dynamics.

Keywords: linguistic consistency, individual identity, language and society, productivity, cultural transmission, communication, social structures, literal and non-literal meanings, identity formation, societal dynamics

Introduction

Language is a powerful tool that carries messages and shapes our identities. Experts have identified various traits of language, such as productivity, dualism, and cultural transmission. Through language, individuals convey both literal and non-literal meanings, reflecting their identity and social status. This article explores the significance of linguistic consistency in understanding individual identity and the interplay between language and society. Messages are carried by language. Language, according to some experts, is a system of arbitrary voice symbols. Yule (2006) lists a few traits of language, including productivity, dualism, arbitrariness, and cultural transmission. People's mental lexicons contain a million vocabularies, which makes language productive. It is only necessary to recall the vocabulary when speaking the words.

Moreover, language has two meanings: the meaning of the speaker and the meaning of the language, according to Lyons. Figurative language, particularly non-literal meanings, is one sort of meaning that the speaker conveys. The literal definition of the word is what it truly signifies; it is something else entirely means.

Literature review

In addition, a person's speech pattern and linguistic usage reveal who they are. As stated by Ward Haugh, "...language is a profound indicator of identity, more potent by far than cultural artifacts such as dress, food choices, and table manners," language is one of the factors that determines how people behave in society. Linguistic consistency is an important concept that should be thoroughly studied because it is thought to be a powerful indicator of an individual's identity. Language and community are inseparable in a society. According to Wardhaugh (2006), "there is some relationship between language and society such as; social structure influences or determines the linguistic structure and behavior, linguistic structure and behavior may influence the social structure, society and language may influence each other," language plays the role of a means of conveying the idea in communication. According to Meyer (2009), language plays a place in the semiotic system. It suggests that human communication occurs not only through spoken language but also through nonverbal cues, visual arts, attire, and music. Language contains distinct and universal qualities that turn into one of the natural speaker's identities. Furthermore, language has two functions: the transactional view, which is used to represent content, and the interactional view, which is used to describe interpersonal relationships and attitudes. Whereas the interactional perspective focuses on preserving social relationships and depicts interpersonal relationships, the transactional view emphasizes content as the primary component of communication



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Furthermore, language serves two purposes: the referential function and the effective impact. The referential role is associated with what objects and ideas are called and how events are described while effective function is concerned with the ways we address according to power and social status. Language functions can help people communicate so they can convey knowledge, uphold relationships, and assert their authority.

In most of communication, indirectness is frequently used. Figurative language is one method of indirectness, it requires special or additional cognitive processes to understand. The use of figurative language constitutes a clear example to illustrate the deconstructive processes in which individuals are involved when using the language. Figurative language is a new perspective on meaning that is present in many conversation forms and differs from the structural meaning that a word conveys. Since both speakers are aware of the meaning they produce together, their proximity may encourage them to utilize figurative language. Figurative language recreates meaning when writing a poem, a play, a story, or when taking place in a conversation, speech, and/or lecture. It is made very apparent that figurative language occurs in conversation as well. Figurative language can't be employed in every conversation since it suggests a different meaning for the term; it depends on the context and the interlocutor's background.

When someone uses metaphorical language with someone they don't know well, miscommunication might occur. Furthermore, the person who is angry may become even more enraged if it is said in that context. Figurative language is typically produced in a particular context.

RESULTS AND DISCUSSION

There are numerous varieties of metaphorical language such as metaphors, personifications, paradoxes, similes, synecdoche, antitheses, hyperboles, metonymies, allegories, and idioms. A simile is generally used in a sentence to make direct comparisons between two or more nouns and this is done with the use of words such as 'like' or 'as'. The general idea of using a simile with the word 'as' is by using a noun that is known for a particular quality. For example: as proud as a peacock, as busy as a bee and so on. A simile helps the reader to visualize, understand and have a better conception of the quality of the nouns being compared. Individuals use similes to draw similarities between things by associating the qualities and essences of one item with another by utilizing phrases like, as such as. The usage of a name to denote a term is known as metonymy. Metonymy is defined as "a figure of speech which is characterized by the substitution of a term naming an object closely associated with the word in mind. Uzbek speakers express human behavior more figuratively and similes show the linguistic and cultural characteristics of the Uzbek language. Uzbek speakers use words denoting various animals to describe human traits more often. For example: itday sadogatli, molday befahm, musichaday beozor, eshakday gaysar, goʻyday yuvosh. In English :Loyal as a dog, stupid as a fox, innocent as lamb/dove/, stubborn as a donkey, meek as a sheep (analogies related to character); itday ishlamoq, echkiday sakramoq, toshbaqaday sudralmoq, ilonday chaqmoq, bulbulday sayramoq, jo'jaxo'rozday bo'ynini cho'zmoq (work like a dog, jump like a goat, crawl like a turtle, flash like a snake, dance like a nightingale, fight like small rooster) (similes involving action)

An idiom is a phrase that has a unique meaning that differs from the terms' typical meanings. According to Araya (2008), a structure does not conceive meaning; it might be interpreted differently depending on the culture of the society. An allegory is a narrative, play, poetry, artwork, or other creative piece in which the people and situations symbolize specific traits or concepts pertaining to politics, religion, or morality. In summary, figurative language has a wide range of meanings that speakers can employ in their discourse for a variety of objectives.

CONCLUSION



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In conclusion, language is a multifaceted system that plays a crucial role in communication and identity formation. Linguistic consistency serves as a powerful indicator of an individual's identity, while language and society are intertwined in shaping behavior and social structures. Understanding the functions of language, from conveying knowledge to asserting authority, highlights its importance in human interaction and societal dynamics. Language is not only a means of communication but also a reflection of cultural values and social relationships, making it a fundamental aspect of human existence.

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